4-H Trunk or Treat Open House - Club Registration Form Saturday, October 15, 2022

(Set up 9 am to be in-place and ready by 11am)

Doors open for the public at 11am until 1pm Goodells County Park Quonset hut Area Check out 4-H Facebook page to get up to date information

Club Name:	
Club Contact Name:	Contact Number:
Contact Persons Email:	-
What activity/demonstration/hands-on/display will your club bring? Please describe:	
Clubs please check all that apply:	
We will bring our own table's If you need tables note number of 8ft tables needed Number of chairs needed Access to electrical outlet: No Yes (must provide own extension of your answered yes for electricity for what Please describe any special set-up requirements or needs:	<u> </u>
Trease describe any special set up requirements of needs.	
Ideas for clubs (be creative): Target Archery (Office has bows to borrow) BB Gun Range Teddy Bear Clinic (Teen Leaders) Live Animal Display Mini Horses Crafts Geo Cashing Robotics Anything that will show case your club and the 4-H Program - costume	mes welcome

Please return registration form before October 3, 2022

SCC MSU Extension 4-H Program – Attention: Lori Warchuck 200 Grand River Ave #102
Port Huron MI 48060
FAX (810) 985-3557

Or email forms to: warchuc1@msu.edu