

# ***"FRIEND OF 4-H AWARD"***

## Nomination Form

The **"Friend of 4-H Award"** is given annually to an individual, organization or business that has given generously and extensively of their time, talent, or services to the St. Clair County 4-H and Youth Program. Recipients are ranked solely on content of nomination form. This Award will only be given to an individual once. Previous winners are not eligible.

### **DEADLINE: October 1st every year**

Individuals Name: \_\_\_\_\_ Organization/Business Name: \_\_\_\_\_

Person or Club Nominating: \_\_\_\_\_ Phone: \_\_\_\_\_

Address of Nominee \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone number: \_\_\_\_\_

### **For individual nominee complete the following sections.**

- Club Involvement / 4-H Role (include years involved)
  - Project Leader
  - Administrative Leader
  - Parent / Support
  - Other roles impacting the 4-H program

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- 4-H Council Support
  - 4-H Council Member
  - 4-H Event Volunteer / Supporter / Planner
  - Other

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- Time Invested in the 4-H Program
  - Club level involvement
  - County level involvement
  - State level involvement
  - National level involvement

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- Time Invested in the 4-H Program (continued)

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- 4-H Workshop or Event Involvement

- Club level involvement
- County level involvement
- State level involvement
- National level involvement

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- 4-H Program Impact / What is the result of this person's involvement on the 4-H program?

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**For organization or business complete the following sections.**

- Involvement & 4-H Role

- What role has this organization or business held in the 4-H program?

- Club level involvement
- County level involvement
- State level involvement
- National level involvement

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- Investment in the 4-H Program

What has been the time commitment of this organization or business in the 4-H Program on a local, county, state, or national level?

What is the quantity or quality of the services provided?

Has the investment been monetary?

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- 4-H Program impact / what is the result of this organization or business's involvement on the 4-H program on a local, county, state or national level?

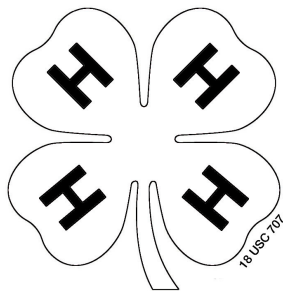
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